

# Half Term Curriculum Overview

## ENGLISH

**Text:** Dogger.

**Reading:** Stories with vocabulary relating to the passing of time (if you have any at home, please send them in for us to read!).

**Writing:** Characterisation; Journey Tale - Dogger; World Book Day Poetry; Recipe – jam sandwiches and fruit skewers; School Trip Recount.

**Punctuation, Grammar and Spelling:** -un prefix; -ed suffix; CL for names; singular/plural.

## MATHEMATICS

**Place Value** (to 50) numbers to 50, building knowledge of tens and ones to describe numbers (34 has 3 tens and 4 ones); comparing numbers; finding one more and one less.

**Multiples of 2, 5 and 10**

**Measurement:** Measure and begin to record **length and height; weight and volume**. Compare, describe and solve practical problems (e.g. longer/shorter, heavier than/lighter than).

YEAR  
SPRING 2 2018/2019  
MEMORY BOX

## TOPIC

**Science:** Everyday Materials; distinguishing between an object and the material from which it is made.

**History:** Victorian era; toys from the past.

**Art:** Portrait; profile; self-portrait; Picasso inspired self-portrait.

**DT:** Memory Boxes; picnic food for Teddy Bear Picnic.

**Music:** Ten Pieces – Holst; articulate change is speed, pitch and dynamics effect the timbre.

**Computing:** Digital presentation; the evolution of technology.

## TRIPS and VISITORS

We will be visiting The British Schools Museum on the 11<sup>th</sup> of March. Helpers would be much appreciated. Visit from Sinita – Hindu experience.

## SMSC

**RE:** What difference does belonging to a Christian family make to a child?

**PSHE:** Healthy Lifestyles; understanding what makes 'me' healthy and how to make healthy choices.

## SPORT

**Outdoor PE:** Wednesday PM – Games.

Developing ball skills and taking part in team games to practice cooperation and defence.

**Swimming:** Friday PM – we apologise if we are a few minutes late returning to school.

## HOMEWORK

**Mathletics** – aim to get certificate

**Reading** – 20 minutes a night.

**Topic Work** – see grid in book – hand in date: 29<sup>th</sup> March. This will allow time for children to present their homework to the class the following week.